

# AMENDED

APPLICATION FOR PERMIT

Serial No. 8053

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 25 1927  
 Returned to applicant for correction MAR 28 1927  
 Corrected application filed MAY 15 1927

The undersigned John Manzonie  
Name of applicant  
 of Currant Creek, County of Nye,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is A Well (North Well)  
Name of stream, lake, or other source
2. The amount of water applied for is .025 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 27, T. 11 N., R. 58 E. M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

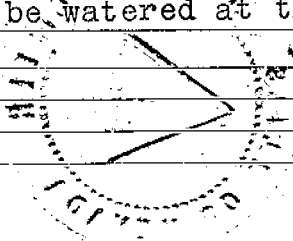
### IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) ~~Use~~ <sup>Use</sup> ~~irrigation~~ will begin about January 1 and end about December 31  
Month Month  
Month, of each year.

### IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located at the above described location in the SE $\frac{1}{4}$   
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
SE $\frac{1}{4}$  Sec. 27, T. 11 N., R. 58 E., MDB&M
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks 800 head sheep will be watered at this source



### DESCRIPTION OF PROPOSED WORKS

The work will consist of the development of a well to be located State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water northerly of the Manzonie residence, a portion to be used at the is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. well for stockwatering and the balance to be conveyed to the residence for domestic purposes.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works 18 months
7. Remarks

For use of applicant

John Manzonie, Applicant.

By C.R. Townsend  
Agent.

Compared J.D.-m.s.

This sheet inspected  
Engineer.

### DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~

Deny the same on the ground that the applicant, after due notice, failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

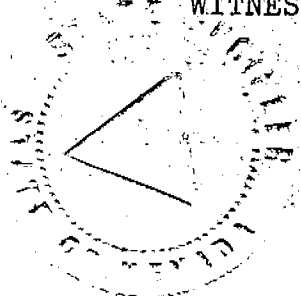
Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 15th day  
of December, 1930.



By:

State Engineer.

Assistant State Engineer.